



## YOUTH DEVELOPMENT CENTER EXPANSION

In support of childcare and the Aberdeen community, I/we hereby pledge a total of \$ \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ with the balance to be given as follows within the 5 year payment period:

- Monthly     Quarterly     Semi-Annually     Annually  
 Other \_\_\_\_\_ In the amount of \$ \_\_\_\_\_

I/We will make our first pledge payment by 2022 or \_\_\_\_\_ . I/We will give this amount with:

- Cash/Check  
 Credit Card

Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CVV # \_\_\_\_\_

- Stock or Mutual Fund     Property     Life Insurance  
 I/We are interested in Electronic Fund Transfer (EFT).

Signed \_\_\_\_\_

Date \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

- My company will match my gifts to the campaign.

Company Name \_\_\_\_\_

Please make checks payable to the Aberdeen Family YMCA, YDC. All gifts are tax deductible in accordance with Federal and South Dakota state laws.

Volunteer \_\_\_\_\_

Detach and leave with Campaign Office.